

JOHN HENRY ZAMMITO

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Houston, Texas 77098

713-492-2943

EDUCATION

Ph.D., University of California, Berkeley, December 1978 (History).

B.A., University of Texas at Austin, May 1970 (Economics).

PROFESSIONAL EXPERIENCE

John Antony Weir Professor of History
Rice University

July 2007 - Present
Houston, Texas 77005

Resumed full-time status in History, July 2007. Teach undergraduate courses in European intellectual and general history.

Chair, Department of German and Slavic Studies
Rice University

July 2004 - June 2007
Houston, Texas

Chaired department of seven faculty and staff of one. Made key new hires, implemented new curriculum and succeeded in rebuilding department.

John Antony Weir Professor of History and Professor of German
2007
Rice University

July 2001 - June
Houston, Texas

Promoted to full professor and given a named chair in History. Led new hire searches for eighteenth- and nineteenth-century German Studies faculty. Led search for Historian of Science for History Department, 2006-7.

Chair, Department of History
Rice University

July 2000 - June 2003
Houston, Texas

Chaired department of approximately 25 faculty and staff of four. Presided over significant realignment of faculty through a series of new hires. Sponsored the development of a program for training graduate students in teaching and especially the development of a new field of graduate study in global history.

Associate Professor, History and German
Rice University

January 2000 - June 2001
Houston, Texas

Taught courses in European intellectual and political history. Developed Language Across the Curriculum trailer courses with graduate students from French Studies. Led Sarofim Humanities Faculty Seminar in teaching. Joined German Studies Department as full voting member to participate in rebuilding department.

Acting Chair, Art/Art History
Rice University

July 1998-June 1999
Houston, Texas

Chaired combined Studio Art, Media Center, Theater and Art History Department (12 faculty; 8 staff); conducted search for full-time chair; helped restore department to self-government.

Associate Professor, History
Rice University

July 1994 - December 1999
Houston, Texas

Director, Humanities Foundations Program: coordinated faculty seminars to develop curriculum and managed all issues connected with student registration in the courses; taught courses in European intellectual history.

Lecturer
Rice University

July 1988 - June 1994
Houston, Texas

Taught Foundations of the Humanities course.

Chairman, Dept. of History
St. John's School

May 1989 - June 1994
Houston, Texas

Supervised department of seventeen faculty; taught college preparatory courses in European and Asian History.

History Instructor
St. John's School

September 1985 - May 1989
Houston, Texas

Taught college preparatory courses in European and American History.

Visiting Assistant Professor, History
University of California, Berkeley

Spring Semester, 1985
Berkeley, California

Lecture course in Modern European intellectual history; seminar on First World War and European culture.

Assistant Professor, History
University of Texas at Austin

September 1978 - December 1984
Austin, Texas

Taught courses in Modern European intellectual history and European Studies. Primary focus: Germany. Won highest campus teaching award after only three years; three consecutive years ranked by students among top 20 professors, including “best and most learned from” in 1983.

Teaching Assistant/Acting Instructor
University of California, Berkeley

October 1973 - June 1978
Berkeley, California

Half-time appointment while completing dissertation. Taught courses in contemporary history.

Research Associate/Economist
Morgan, Keegan & Co, Members NYSE

November 1971 - September 1972
Memphis, Tennessee

Economic analysis of Southern investment opportunities. Wrote *Dynamics of Southern Growth*; studies on housing industry (national recognition in *Forbes Magazine*); development of industry in Tennessee; hotel demand in Atlanta and Houston; and Southern bank holding companies.

PUBLICATIONS

Books

Forthcoming: *Romantic Biology and Its Legacy*, co-edited with Andrea Gambarotto (London/New York: Routledge, 2019)

The Gestation of Biology in Germany: Philosophy and Physiology from Stahl to Schelling (Chicago & London: University of Chicago Press, 2018).

The New Politics of Materialism: History, Science, Philosophy, co-edited with Sarah Ellen Zweig (London/NY: Routledge, 2017).

A Nice Derangement of Epistemes: Post-Positivism in the Study of Science from Quine to Latour (Chicago & London: University of Chicago Press, 2004).

Kant, Herder, and the Birth of Anthropology (Chicago & London: University of Chicago Press, 2002).

Vom Selbstdenken: Aufklärung und Aufklärungskritik in Johann Gottfried Herders "Ideen zur Philosophie der Geschichte der Menschheit," ed. Regine Otto and John H. Zammito (Heidelberg: Synchron Wissenschaftsverlag, 2001).

The Genesis of Kant's Critique of Judgment (Chicago & London: University of Chicago Press, 1992).

The Great Debate: "Bolshevism" and the Literary Left in Germany, 1917-1930 (New York, Bern, Frankfurt: Peter Lang Verlag, 1984).

Dynamics of Southern Growth (Memphis: Morgan, Keegan & Co., 1972).

Articles

Forthcoming: "Herder as Interpreter of Kant's Philosophy," in *Kant's Metaphysics Lectures: A Critical Guide*, ed. Courtney Fugate; in production.

Forthcoming: "Historical Hermeneutics: Herder, Schleiermacher, Droysen and Dilthey," in *Hermeneutics in Nineteenth-Century German Thought*, ed. Kristin Gjesdal and Michael Förster (NY/Cambridge: Cambridge University Press), in production.

Forthcoming: “The Philosophical Uptake of Caspar Friedrich Wolff in German Philosophy after 1770: Herder, Tetens, Kant, and Blumenbach,” in *Philosophy of Biology before Biology*, ed. Charles Wolfe and Cécilia Bognon-Küss, in production.

Forthcoming: Articles: “Kant, ‘Versuch über die Krankheiten des Kopfes,’ AA:2:257-272; Kant, “Recension von Moscatis Schrift *Von den körperlichen wesentlichen Unterschiede zwischen der Sturctur der Thiere und Menschen,*’ AA:2:421-6; Kant, ‘Nachricht an Ärzte,’ AA”8:5-8; Kant, ‘De Medicina Corporis, quae Phiosophorum est,’ [Reflexion 1526] AA:15:939-953; Kant, ‘Beilage zu Soemmerring, *Über das Organ der Seele,*’ AA:11:31-35, with drafts, AA:13:397-414,” in *The Cambridge Kant Lexicon*, ed. Julian Wuerth; no publication date set.

Forthcoming: “The Emergence of Anthropological Discourse Before the Rise of Kant’s Critical Philosophy: Reimarus, Unzer, Herder and Tetens on the Animal-Human Boundary,” in *German Philosophy in the Eighteenth Century* eds. Frederick Beiser and Brandon Look (Oxford University Press), no publication date set.

“The ‘Sublime,’ the ‘Supersensible Substrate,’ and ‘Spirit’ – Intuitions of the Ultimate in Kant’s Third Critique,” in *Kant on Intuition: Western and Asian Perspectives on Transcendental Idealism*, ed. Stephen Palmquist, (London/NY: Routledge, 2018), 139-165.

“Kant,” in *The Philosophy of Knowledge: A History, Vol. III.: Knowledge in Modern Philosophy*, ed. Stephen Gaukroger (London, NY: Bloomsbury Press), 147-163

“The Rise of Paleontology and the Historicization of Nature: Blumenbach and DeLuc,” in *Johann Friedrich Blumenbach: Race and Natural History, 1750-1850*, eds. Nicolaas Rupke and Gerhard Lauer, (London/NY: Routledge, 2018), 197-232.

“From Natural History to History of Nature: Kant between Buffon and Herder,” in *Rethinking Kant*, vol. 5, eds. Pablo Muschnik and Oliver Thorndike (Newcastle on Tyne: Cambridge Scholars Publishing, 2018), 281-310.

“Kant and the Medical Faculty: One ‘Conflict of the Faculties,’” in *Epoche* 22:2 (Spring 2018), 429-451.

“‘Proper Science’ and Empirical Laws: Kant’s sense of science in the Critical Philosophy,” in *Palgrave Kant Handbook*, ed. Matthew Altmann (Palgrave Macmillan Press, 2017), 471-492.

“What is Living and What is Dead in Materialism? – Review Essay of Charles Wolfe, *Materialism: A Historico-Philosophical Introduction* (Springer, 2016),” in *Studies in History and Philosophy of Science*, 2017; DOI: 10.1016/j.shpsa.2017.10.004.

with Sarah Ellenzweig, "Introduction: New Materialism: Looking Forward, Looking Back," in *The New Politics of Materialism*, ed. Sarah Ellenzweig and John Zammito (London/NY: Routledge, 2017), 1-15.

"Concluding (Irenic) Postscript: Naturalism as a Response to the New Materialism," in *The New Politics of Materialism*, ed. Sarah Ellenzweig and John Zammito (London/NY: Routledge, 2017), 300-321.

"A Philosophical Reconstruction of the Sublime: Review Essay of Robert Doran, *The Theory of the Sublime from Longinus to Kant*. [Cambridge: Cambridge University Press, 2015]," *Journal of the Philosophy of History* (2017), 1-9 [DOI 10.1163/18722636-12341365].

"Herder between Reimarus and Tetens: The Problem of an Animal-Human Boundary," in Anik Waldow and Nigel DeSouza, eds., *Herder and Anthropology* (Oxford: Oxford University Press, 2017), 127-146.

"Reill's *Vitalizing Nature in the Enlightenment* and German *Naturphilosophie*," in *Life Forms in the Thinking of the Long Eighteenth Century*, ed. Keith Baker and Jenna Gibbs, Toronto: University of Toronto Press, 2016, 70-91.

"Epigenesis in Kant: Recent Reconsiderations," in *Studies in History and Philosophy of Science: Part A* 58 (2016), 85-97.

Review Essay: Han Vermeulen, *Before Boas: The Genesis of Ethnography and Ethnology in the German Enlightenment*. Lincoln and London, NE: University of Nebraska Press, 2015, in *Critical Philosophy of Race* 4 (2016), 263-271.

"Herder and Naturalism: The View of Wolfgang Pross Examined," in *Herder and Religion*, ed. Staffan Bengtsson, Heinrich Clairmont, Robert E. Norton, Johannes Schmidt, and Ulrike Wagner (Stuttgart: Metzler, 2015), 13-24.

Articles: "Einbildung/Einbildungskraft/Einbildungskraft, produktive/reproduktive" and "Johann Gottfried Herder" in *Kant-Lexikon*, ed. Marcus Willaschek, Jürgen Stolzenberg, Georg Mohr and Stefano Bacin (3 vols.; Berlin: de Gruyter, 2015), vol. I:459-469, and vol. II:1012-1013, respectively.

"Philosophy for Everyman: Kant's Encyclopedia Course," in *Reading Kant's Lectures*, ed. Robert Clewis. (Berlin, NY: de Gruyter, 2015), 301-319.

“Drilling Down: Can Historians Operationalize Koselleck’s Stratigraphical Times?”
Configurations: A Journal of Literature, Science, and Technology 23:2 (Spring 2015),
197-214.

Review Essay: Susanne Lettow, ed., *Reproduction, Race, and Gender in Philosophy and the Early Life Sciences* (Albany: SUNY Press, 2014), in *Critical Philosophy of Race* 3:1, January 2015, 158-166.

“Bringing Biology Back In: Review Essay of Jennifer Mensch, *Kant’s Organicism*,” in *Con-Textos Kantianos* (Madrid) 1 (June, 2015), 197-216.

“Herder, Johann Gottfried,” in *The Bloomsbury Companion to Kant*, ed. Gary Banham, Dennis Schulting and Nigel Hems (2nd ed.; NY: Bloomsbury, 2015), 96-98.

“German Historicism in the Nineteenth Century,” in Michael Forster and Kristen Kjesdal, eds., *Oxford Handbook of German Philosophy in the Nineteenth Century* (Oxford University Press, 2015), 779-805.

“What A Young Man Needs for His Venture into the World: The Function and the Evolution of the ‘Characteristics’ in Kant’s *Anthropology Lectures*,” in Alix Cohen, ed., *Kant’s Lectures on Anthropology: A Critical Guide* (Cambridge University Press, 2014), 230-248.

“Hyperbole and Coherence – Postmodernism and Historiography,” in Chinese translation in *Historical Research (Chinese Academy of Social Sciences)* 5th issue, November 2013. (Invited essay)

“Herder’s Philosophy of History,” in *Encyclopedia of Philosophy and the Social Sciences* (SAGE Publications, Inc., 2013).

“Rival Enlightenments, Counter-Enlightenments and Anti-Enlightenments: The Status of a Period Concept in 21st Century Historiography,” in *The Fate of Reason: Contemporary Understanding of Enlightenment*, ed. Hans Feger (Würzburg: Königshausen & Neumann, 2013), 299-304; in Chinese translation (Beijing: Peking University Press, 2013), 353-363.

“The Nagel Flap: *Mind and Cosmos*,” in *The Hedgehog Review* (November, 2013), 84-94.

“Post-positivist realism: regrounding representation,” in *Handbook of Historical Theory*, ed. Nancy Partner and Sarah Foot (Sage Press, 2012) 401-423. Already issued also in Polish translation (see below).

“Philosophy of History: The German Tradition from Herder to Marx,” in *The Cambridge History of Philosophy in the Nineteenth Century (1790-1870)*, ed. Allen Wood and Songsuk Susan Hahn (Cambridge: Cambridge University Press, 2012), 817-865.

“The ‘Last Dogma’ of Positivism: Historicist Naturalism and the Fact/Value Dichotomy,” in *Journal of the Philosophy of History* 6 (2012), 305-338.

“The Second Life of the ‘Public Sphere’: On Charisma and Routinization in the History of a Concept,” in *Changing Perceptions of the Public Sphere*, ed. Christian Emden and David Midgley (NY/Oxford: Berghahn Books, 2012), 90-119.

“The Lenoir Thesis Revisited: Blumenbach and Kant,” in *Studies in History and Philosophy of Science, Part C: Studies in History and Philosophy of Biological and Biomedical Sciences* 43 (2012), 120-132.

“The Pursuit of Science as Decadence in Kant’s *Remarks in ‘Observations on the Feelings of the Beautiful and the Sublime,’*” in Susan Shell and Richard Velkley, eds., *Kant’s “Observations” and “Remarks”: A Critical Guide* (Cambridge University Press, 2012), 234-246.

“History of Philosophy vs. History of Science: Blindness and Insight of Vantage Points on the Kant-Forster Controversy,” in *Klopffechtereien - Missverständnisse - Widersprüche?*, ed. Rainer Godel and Gideon Stiening (Paderhorn: Fink, 2011; actually 2012), 225-244.

“Should Kant have abandoned the ‘Daring Adventure of Reason’? – The Interest of Contemporary Naturalism in the Historicization of Nature in Kant and Idealist *Naturphilosophie*,” in *International Yearbook of German Idealism*, vol. 8 (2010; actually 2012), 130-164.

“History/Philosophy/Science: Some Lessons for Philosophy of History: A Review Essay of Hans-Jörg Rheinberger, *On Historicizing Epistemology*,” in *History and Theory* 50 (October 2011), 390-413.

“‘*Naturgeschichte des Menschen*’: Von der Historisierung der Natur zur Naturalisierung der Geschichte in Herders *Ideen*,” in *Naturforschung und menschliche Geschichte*, ed. Thomas Bach & Mario Marino (Heidelberg: Winter, 2011), 61-77.

Review Essay: William Rehg, *Cogent Science in Context: The Science Wars, Argumentation Theory, and Habermas* (Cambridge: MIT Press, 2009), in *Philosophy and Social Criticism* 37, no. 3 (2011): 359-365.

“Organism: Objective Purposiveness,” in Will Dudley and Kristina Engelhard, eds., *Kant: Key Concepts* (London: Acumen, 2011), 170-183.

with Ernest Menze and Karl Menges, “Johann Gottfried Herder Revisited: The Revolution in Scholarship in the Last Quarter Century,” in *Journal of the History of Ideas* 71:4 (October 2010), 661-684.

“W stronę trwałego historyzmu. Uprawianie historii w środowisku post-pozytywistycznym,” [“Toward a Robust Historicism: Historical Practice in a Post-Positivist Environment”], trans. by Adam Ostolski, in: *Teoria wiedzy o przeszłości na tle współczesnej humanistyki*, ed. by Ewa Domańska. (Poznań: Wydawnictwo Poznańskie, 2010), 173-220.

“The Migration of the ‘Culture’ Concept from Anthropology to Sociology in the *Fin de siècle*,” in *Beyond Writing Culture: Current Intersections of Epistemologies and Representational Practices*, ed. Olaf Zenker and Karsten Kumoll (NY/Oxford: Berghahn, 2010), 187-210.

“Discipline, Philosophy and History: A Review Essay of Jonathan Gorman, *Historical Judgment*,” in *History and Theory* 49:2 (May, 2010), 289-303.

“Kant’s Notion of Intrinsic Purposiveness in the *Critique of Judgment*: A Review Essay (and an Inversion) of Zuckert’s *Kant on Beauty and Biology*,” *Kant Yearbook* I (2009): *Teleology* ((Berlin/NY: de Gruyter, 2009), 223-247.

“Herder and Historical Metanarrative: What’s Philosophical About History?” in *A Companion to the Works of Johann Gottfried Herder*, ed. Hans Adler and Wulf Koepke (Rochester, NY: Camden House, 2009), 65-91.

with Philip Ivanhoe, Helen Longino and Phillip Sloan, “Philosophical Approaches to Nature,” in *Altering Nature*, ed. Andrew Lustig, Baruch Brody and Gerald McKenny, Vol. I.: *Concepts of ‘Nature’ and ‘The Natural’ in Biotechnology Debates* (NP; Springer, 2008), 63-136.

“A Text of Two Titles: Kant’s ‘A Renewed Attempt to Answer the Question: “Is the Human Race continually improving?”’” in *Studies in History and Philosophy of Science* 39 (2008), 535-545.

“Kant and Naturalism Reconsidered,” in *Inquiry* 51 (2008), 532-558.

“*Médecin-philosoph*: Persona for Radical Enlightenment,” in *Intellectual History Review* 18:3 (Nov. 2008), 427-440.

“‘What is to be done?’ -- *Manifestos for History* and the Mission of History Today,” *Historically Speaking* IX:6 (July/August 2008), 30-32.

“A Problem of our own Making: Roth on Historical Explanation,” *Journal of the Philosophy of History* 2:2 (2008), 244-249.

“Kant’s ‘Naturalistic’ History of Mankind? Some Reservations,” *Journal of the Philosophy of History* 2:1 (2008), 29–62.

“Historians and Philosophy of Historiography,” in *Blackwell Companion to the Philosophy of History*, ed. Aviezer Tucker (Oxford: Blackwell, 2008), 63-84.

“Kant et la téléologie,” in *L’Année 1790: Kant, Critique de la Faculté de juger: beauté, vie, liberté*, ed. Christophe Bouton, Fabienne Brugère and Claudie Levraud (Paris: Vrin, 2008), 45-54.

“Physiological Psychology: Herder’s Engagement with Haller in the 1770s,” in *Der frühe und der späte Herder: Kontinuität und/oder Korrektur Early and Late Herder: Continuity and/or Correction: Beiträge zur Konferenz der Internationalen Herder-Gesellschaft Saarbrücken 2004* (Heidelberg: Synchron, 2007), 433-448.

“Stealing Herder’s Thunder: Kant’s Debunking of Herder on History in ‘Conjectural Beginning of the Human Race,’” in *Immanuel Kant: German Professor and World-Philosopher/ Deutscher Professor und Weltphilosoph*, ed. Günter Lottes and Uwe Steiner (Saarbrücken: Wehrhan Verlag, 2007), 43-72.

“Kant’s Persistent Ambivalence Toward Epigenesis, 1764-1790,” in Philippe Hunemann, ed., *Understanding Purpose: Collected Essays on Kant and Philosophy of Biology* (University of Rochester Press/North American Kant Society Studies in Philosophy, 2007) 51-74.

“Teleology Then and Now: The Question of Kant’s Relevance for Contemporary Controversies over Function in Biology,” *Studies in History and Philosophy of Biological and Biomedical Sciences* 37 (2006), 748-770.

“Herder, *Sturm und Drang*, and ‘Expressivism’: Problems in Reception-History,” *Graduate Faculty Philosophy Journal* 27:2 (November, 2006), 51-74.

“What’s ‘New’ in the Sociology of Knowledge,” in *Handbook of the Philosophy of Science. Philosophy of Anthropology and Sociology*, ed. Stephen Turner and Mark Risjord (Oxford: Elsevier Press, 2006), 791-857.

“Kant’s Early Views on Epigenesis: The Role of Maupertuis,” in *The Problem of Animal Generation in Early Modern Philosophy*, ed. Justin E. Smith (Cambridge: Cambridge University Press, 2006), 317-354.

“(Re)discovering Johann Gottfried Herder: A Personal Memoir,” in *Historisch Tijdschrift Groniek* 171 (Summer 2006), 191-214.

“Policing Polygeneticism in Germany, 1775: (Kames,) Kant and Blumenbach” in *The German Invention of Race*, ed. Sara Eigen and Mark Larrimore (Albany: State University Press of New York, 2006), 35-54.

“Rorty, Historicism and the Practice of History: A Polemic,” in *Rethinking History: The Journal of Theory and Practice*, Vol. 10, No. 1, Mar. 2006, 9-47.

“Ankersmit and Historical Representation,” *History and Theory* 44 (2005), 155-181.

“Koselleck’s Philosophy of Historical Time(s) and the Practice of History: A Review Essay,” *History and Theory* 43 (2004), 124-135.

“Naturalizm XVIII Wieku. Spinozizm w Filozofiach nauki Diderota i Herdera” [Polish; “Naturalism in the Eighteenth Century: The Use of Spinozism in the Philosophies of Science of Diderot and Herder”] in *Rozum i Świat: Herder i filozofia XVIII, XIX i XX wieku*, ed. Marion Heinz, Maciej Potępa, Zbigniew Zwoliński (Warsaw: Genesis, 2004), 117-146.

“Reconstructing German Idealism and Romanticism: Historicism and Presentism [A Review Essay of Frederick Beiser, *German Idealism: The Struggle Against Subjectivism, 1781-1801* (Cambridge, MA/London: Harvard University Press, 2002) and Robert Richards, *The Romantic Conception of Life: Science and Philosophy in the Age of Goethe* (Chicago/London: University of Chicago Press, 2002)],” *Modern Intellectual History* 1:4 (2004), 427-38.

“‘The Most Hidden Conditions of Men of the First Rank’ --The Pantheist Current in Eighteenth-Century Germany ‘Uncovered’ by the Spinoza Controversy,” *Eighteenth-Century Thought* 1 (2003), 335-368.

“Die Rezeption der Schottischen Aufklärung in Deutschland: Herders entscheidende Einsicht,” in Uwe Steiner, Brunhilde Wehinger, Barbara Schmidt-Haberkamp, eds., *Europäischer Kulturtransfer im 18. Jahrhundert. Literaturen in Europa - europäische Literatur?* (Berlin: Berliner Wissenschafts-Verlag, 2003), 113-138.

“‘This inscrutable *principle* of an original *organization*’: Epigenesis and ‘Looseness of Fit’ in Kant’s Philosophy of Science,” *Studies in History and Philosophy of Science* 34, (2003), 73-109.

“Kant, Immanuel,” in *Encyclopedia of the Enlightenment*, ed. Alan Kors (Oxford and New York: Oxford University Press, 2003), Vol. 2, 327-331.

“Kant and the *Schönen Wissenschaften*: Contextualizing *The Dreams of a Spirit Seer*,” in *Kant und die Berliner Aufklärung: Akten des IX. Internationalen Kant-Kongresses*, ed. Volker Gerhardt, Rolf-Peter Horstmann and Ralph Schumacher (Berlin/NY: Walter de Gruyter, 2001), vol II, 78-85.

“Epigenesis: Concept and Metaphor in J. G. Herder’s *Ideen*,” in *Vom Selbstdenken: Aufklärung und Aufklärungskritik in Johann Gottfried Herders ‘Ideen zur Philosophie der Geschichte der Menschheit*,” ed. Regine Otto and John H. Zammito (Heidelberg: Synchron Wissenschaftsverlag, 2001), 131-145.

“Kant in the 1760s: Contextualizing the ‘Popular Turn,’” in *Kant’s Legacy: Essays in Honor of Lewis White Beck*, ed. Predrag Cicovacki (Rochester, NY: University of Rochester Press, 2001), 387-432.

“Rousseau - Kant - Herder and the Problem of *Aufklärung* of the 1760s,” in *New Essays on the Pre-Critical Kant*, ed. Tom Rockmore (Amherst, NY: Humanity Press, 2001), 201-223.

“Reading ‘Experience’: The Debate in Intellectual History Among Scott, Toews and LaCapra,” in Paula M. L. Moya and Michael R. Hames-Garcia, eds., *Reclaiming Identity: Realist Theory and the Predicament of Postmodernism* (Berkeley, Los Angeles, etc.: University of California Press, 2000), 279-311.

“‘Method’ vs ‘Manner’? -- Kant’s Critique of Herder’s *Ideen* in Light of the Epoch of Science, 1790-1820,” *Herder Yearbook*, 1998, 1-25.

“Ankersmit’s Postmodern Historiography: The Hyperbole of ‘Opacity,’” *History and Theory* 37:3 (Oct. 1998), 330-346.

“Herder, Kant, Spinoza und die Ursprünge des deutschen Idealismus,” in Marion Heinz, ed., *Herder und die Philosophie des deutschen Idealismus* (Amsterdam/Atlanta: Rodopi, 1997), 107-144.

Review Essay: “‘Are We Being Theoretical Yet?’ The New Historicism, The New Philosophy of History and ‘Practicing Historians,’” *Journal of Modern History* 65:4 (Dec. 1993), 783-814.

“Der Streit um die Berliner Kultur 1871 bis 1930,” *Jahrbuch für die Geschichte Mittel- und Ostdeutschlands* 35 (1986), 234-268.

“Simultaneous Futures and the Berlin Avant-Garde,” in Walter Wetzels and Leonhard Schulze, eds., *Literature and History* (Lanham, Maryland: University Press of America, 1983), 145-165.

“Why Doesn’t India Make It?” and “Humanism!” in Thomas Hiatt and Mark Gerzon, eds., *The Young Internationalists* (East-West Center, Honolulu: University of Hawaii Press, 1973).

Book Reviews

Andrea Gambarotto, *Vital Forces, Teleology and Organization: Philosophy of Nature and the Rise of Biology in Germany* (Cahm, Switzerland: SpringerNature, 2018), in *HOPOS*, 8:2 (Fall 2018), 497-500.

Johann Friedrich Blumenbach, *Beyträge zur Naturgeschichte*. Mit einer Einleitung herausgegeben von Mario Marino (Hildesheim, Zurich, NY: Olms-Weidmann, 2014), in *Scientia Poetica: Jahrbuch für Geschichte der Literatur und der Wissenschaften* (2017).

Stefan Greif, Marion Heinz and Heinrich Clairmont, eds., *Herder Handbuch* (Paderborn: Fink, 2016), in *Monatshefte für deutschsprachige Literatur und Kultur* (2017)

Stephen Gaukroger, *The Natural and the Human: Science and the Shaping of Modernity 1739-1841*. (Oxford: Oxford University Press, 2016), in *Metascience*, 2017.

Olaf Asbach, ed., *Europa und die Moderne im langen 18. Jahrhundert*. (Göttingen: Wehrhahn, 2014), in *Lessing Jahrbuch*.

Avi Lifschitz, *Language and Enlightenment. The Berlin Debates of the Eighteenth Century*. Oxford: Oxford University Press (2012), in *Lessing Yearbook/Jahrbuch*.

Jennifer Mensch, *Kant’s Organicism* (Chicago: University of Chicago Press, 2012), in *Kantian Review*.

Jon M. Mikkelsen (ed., tr.), *Kant and the Concept of Race: Late Eighteenth-Century Writings*, SUNY Press, 2013, on line, *Notre Dame Philosophical Reviews*, January 2014.

Fernando Vidal, *The Sciences of the Soul: The Early Modern Origins of Psychology*. (Chicago: University of Chicago Press, 2011), in *Isis*.

Mary Jo Nye, *Michael Polanyi and His Generation: Origins of the Social Construction of Science* (Chicago: University of Chicago Press, 2011), in *Isis* (2013).

Steven Shapin, *Never Pure: Historical Studies of Science as if It Was Produced by People with Bodies, Situated in Time, Space, Culture, and Society, and Struggling for Credibility and Authority* (Baltimore: Johns Hopkins University Press, 2010), in *History and Philosophy of the Life Sciences* 34 (2012), 481-514.

Philippe Huneman, *Métaphysique et biologie: Kant et la constitution du concept d'organisme* (Paris: Kimé, 2008), in *History and Philosophy of the Life Sciences*.

Alfred I. Tauber, *Science and the Quest for Meaning* (Waco, Texas: Baylor University Press, 2009) in *Isis*.

Chad Wellmon, *Becoming Human: Romantic Anthropology and the Embodiment of Freedom* (University Park, PA: The Pennsylvania State University Press, 2010), in *Intellectual History Review* 21:4 (2011), 541-542.

Roger Smith, *Being Human: Historical Knowledge and the Creation of Human Nature* (New York: Columbia University Press, 2007), in *Isis* 101:1 (March, 2010), 276-277.

Johann Gottfried Herder, *Selected Writings on Aesthetics*, tr. and ed., Gregory Moore (Princeton/Oxford: Princeton University Press, 2006) in *Modern Philology* 107, August 2009, 144-146.

Rainer Godel, *Vorurteil – Anthropologie – Literatur. Der Vorurteilsdiskurs als Modus der Selbstaufklärung im 18. Jahrhundert* (Tübingen: Niemeyer, 2007) in *Monatshefte* 101 (2009), 416-418.

Lorraine Daston and Peter Galison, *Objectivity* (NY: Zone, 2007) in *American Historical Review* 113:4 (October 2008), 1117-8.

Allan Megill, *Historical Knowledge, Historical Error: A Contemporary Guide to Practice* (Chicago/London: University of Chicago Press, 2007), in *Journal of Southern History* 74:3 (August, 2008), 807-808.

Ronald Giere, *Scientific Perspectivism* (Chicago/London: University of Chicago Press, 2006), in *History and Philosophy of the Life Sciences* 29 (2007), 250-252.

L. Kramer and S. Maza, eds., *A Companion to Western Historical Thought* (Oxford: Blackwell, 2002) in *Philosophy of the Social Sciences* 37 (December 2007), 550-553.

Theodore Ziolkowski, *Clio the Romantic Muse: Historicizing the Faculties in Germany* (Ithaca: Cornell University Press, 2004), in *Monatshefte* 99:1 (Spring 2007), 116-18.

Frank Ankersmit, *Sublime Historical Experience* (Stanford: Stanford University Press, 2005), in *Journal of Modern History* 79:1 (March 2007), 166-67.

Ernst Müller, *Ästhetische Religiosität und Kunstreligion in den Philosophien von der Aufklärung bis zum Ausgang des deutschen Idealismus* (Berlin: Akademie Verlag, 2004), in *Isis* 98:1 (2007), 185-186.

Raphael Lagier, *Les races humaines selon Kant* (Paris: Presses Universitaires de France, 2004), in *Isis* 97:1 (March 2006), 154-5.

Rüdiger Bubner, *The Innovations of Idealism* (Cambridge: Cambridge University Press, 2003), in *Review of Metaphysics* 58:4 (June 2005), 879-80.

Republicanism: A Shared European Heritage. Volume 1: Republicanism and Constitutionalism in Early Modern Europe. Volume 2: The Values of Republicanism in Early Modern Europe. Edited by Martin van Gelderen and Quentin Skinner (Cambridge: Cambridge University Press, 2002), in *Journal of Modern History* 77 (2005), 160-162.

Duncan Kennedy, *Rethinking Reality: Lucretius and the Textualization of Nature* (Ann Arbor: University of Michigan Press, 2002), in *Isis* 96 (2005), 313.

David Carr, Thomas Flynn and Rudolf Makkreel, eds., *The Ethics of History* (Evanston, IL: Northwestern University Press, 2004) in *Notre Dame Philosophical Reviews*, 2005. [on line]

David Martyn, *Sublime Failures: The Ethics of Kant and Sade* (Detroit: Wayne State University Press, 2003), in *Monatshefte* 97 (2005), 114-115.

F. M. Barnard, *Herder on Nationality, Humanity, and History* (Montreal, etc.: McGill-Queens University Press, 2003) in *Nationalism and Ethnic Politics* 10 (2004), 687.

Aviezer Tucker, *Our Knowledge of the Past* (Cambridge: Cambridge University Press, 2004) in *Notre Dame Philosophical Reviews*, 2004. [on line]

Anthony La Vopa, *Fichte: The Self and the Calling of Philosophy, 1762-1799* (Cambridge: Cambridge University Press, 2001), in *Journal of Modern History* 75 (2003), 664-666.

Immanuel Kant, *Critique of the Power of Judgement*, tr. Paul Guyer and Eric Mathews (Cambridge: Cambridge University Press, 2000), in *Kantian Review* 7 (2003), 141-143.

Benjamin Redekop, *Enlightenment and Community: Lessing, Abbt, Herder, and the Quest for a German Public* (Montreal & Kingston, London, Ithaca: McGill-Queen's University Press, 2000). (Web Publication, 2002)

Warren Breckman, *Marx, the Young Hegelians, and the Origins of Radical Social Theory: Dethroning the Self* (Cambridge: Cambridge University Press, 1999), in *Journal of Modern History* 74 (September 2002), 668-669.

Bernice Glatzer Rosenthal, ed., *Nietzsche and Soviet Culture: Ally and Adversary* (Cambridge: Cambridge University Press, 1994), and Michael Allen Gillespie, *Nihilism Before Nietzsche* (Chicago & London: University of Chicago Press, 1995), *Journal of Modern History* 68:2 (1996), 976-978.

Matthew Mancini, *Alexis de Tocqueville* (NY: Twayne, 1994), *Journal of Southern History*, 61:4 (Nov. 1995), 805.

Myriam Bienenstock, *Politique du jeune Hegel: Iéna 1801-1806* (Paris: PUF, 1992), and Harry Brod, *Hegel's Philosophy of Politics: Idealism, Identity and Modernity* (Boulder: Westview, 1992), *Journal of the History of Philosophy* 32:2 (April, 1994), 315-317.

Ronald Taylor, *Literature and Society in Germany 1918-1945* (Barnes & Noble, 1980), *Journal of Modern History* (September 1982).

Eric Leed, *No Man's Land* (Cambridge, 1979) and Robert Wohl, *The Generation of 1914* (Harvard, 1979), *Journal of Modern History* (March 1981).

INVITED LECTURES

“Fallen between Stools? Rethinking the Curious Demotion of Schelling’s *Von der Weltseele*,” Philosophy Colloquium, Emory University, Co-Sponsored by the Institute for the History of Philosophy, supported by the Leroy Loemker Fund, Emory University, Atlanta, Georgia, January 25, 2018.

“‘On the Progress Physiology has Made since Haller’: Ignaz Döllinger and the Legacy of the Eighteenth Century,” History of Science Society Annual Meeting, Toronto Canada, November 9-12, 2017.

“Historical Hermeneutics: Herder, Schleiermacher, Droysen and Dilthey,” Conference Workshop on Hermeneutics, Bonn University, Germany, April 5-7, 2017.

Keynote Lecture: “The ‘Sublime,’ the ‘Supersensible Substrate,’ and ‘Spirit’ – Intuitions of the Ultimate in Kant’s Third *Critique*,” for *Kant in Asia 2*, Hong Kong Baptist University, Hong Kong, December 17-21, 2016.

“Naturalism as Method and Practice, Or: *natura naturans* for the 21st Century?” Rice-Leipzig Lovett Seminar 2016-2018, *The Normativity of Nature / The Nature of Normativity*, Rice University, Houston, TX, Oct. 28-29. 2016.

Invited Lecture: “Race between Physical and Cultural Anthropology: Key Texts in the German Discourse of Race, 1775-1795,” Department of Anthropology, Johns Hopkins University, Baltimore, MD, October 2-5, 2016.

Keynote Lecture: “Kant and the Medical Faculty: *One* ‘Conflict of the Faculties,’” North American Kant Society Biennial Meeting, Emory University, Atlanta, GA, May 29, 2016.

“Divergent Views of Eighteenth-Century Newtonianism,” (with Peter Anstey), University of Sydney, Department of History and Philosophy of Science, June 12, 2015.

“Bringing Biology Back In: Comment on Jennifer Mensch, *Kant’s Organicism*,” Author Meets Critics Panel, American Philosophical Association Meetings, Philadelphia, Pennsylvania, December 28, 2014.

“Historical Ontology: Hacking’s Many Kinds of Kind,” Comment at Session, *The Ontological Turn: Ian Hacking and the History of Science*, Joint Meeting of the History of Science Society and the Philosophy of Science Association, Chicago, Illinois, November 8, 2014.

“Bringing Biology Back In: The Unresolved Status of Epigenesis in Kant’s Philosophy,” Department of Philosophy, University of Texas at Austin, October 2, 2014.

“History, Philosophy, Science: On the Future of Science Studies,” Program in History and Philosophy of Science, University of Texas at Austin, October 3, 2014.

Keynote address: “Kant and Natural History,” Annual Conference of the Eastern Section of the North American Kant Society, Philadelphia, PA, May 2-4, 2014.

“The Animal-Human Boundary and Anthropology: Herder between Reimarus and Tetens,” *Conference on The Enlightenment and the Development of Philosophical Anthropology*, University of Sydney, Sydney, Australia, November 4-6, 2013.

“Unthinking ‘Animot’: Commentary on Thierry Hoquet,” *Animals and History Conference*, sponsored by *History and Theory*, Wesleyan University, Middletown, CT, March 29-30, 2013.

“Naturalism and the Claims of Philosophy to Authoritative Knowledge: Historicizing Naturalism,” invited lecture and workshop for *Institute for Advanced Studies in Culture*, University of Virginia, February 14-15, 2013.

“Mt Fuji and Me: Aesthetic Identification with Nature and the Making of a (Romantic) Intellectual Historian,” *Scientia Mini-Lecture, Rice Centennial Celebration*, October 12, 2012.

“How to Cope with the Mangle of Practice,” *The Crisis of the Humanities and Political Culture: Rice Centennial Joint Conference*, University of Leipzig and Rice University, September 29, 2012.

“The Last Dogma of Positivism and the Relation of Naturalism to Historicism,” *Society for the Philosophy of History Special Session: American Philosophical Association, Pacific Division Annual Meeting*, San Diego, CA, April 20-22, 2011.

“Drilling Down: Can Historians Operationalize Koselleck’s Stratigraphical Times?” Invited Lecture in “Keeping Time” Colloquium, funded by NEH, University of California at Santa Barbara, February 2, 2011.

“Herder on Science and Religion: Does Pross Get Herder’s Naturalism Right?” Conference Paper for International Herder Society Biannual Conference, Notre Dame University, October 1-3, 2010.

“Johann Gottfried Herder Revisited: The Revolution in Scholarship in the Last Quarter Century,” Invited Lecture, Conference on “Johann Gottfried Herder: Reasoning Across Disciplines,” Sponsored by Kultrans – Cultural Transformations in the Age of Globalization, University of Oslo, held in Bergen, Norway, May 26-29, 2010.

“Soundings in Once and Future HPS,” Conference on “Science Studies in Context,” UCSD Science Studies Program, San Diego, California, March 19-20, 2010.

“Kant, Natural History, and the ‘Daring Adventure of Reason,’” Invited Lecture, North American Kant Society, Southern Section Inaugural Meeting, Texas A&M University, March 5-7, 2010.

“Elective Affinities: Variability in Attunement across distant Historical Periods,” Conference on “The Transfiguration of the Present; Reflections on Historical Distance,” Groningen, Netherlands, January 28-29, 2010.

“Kant, Natural History, and the ‘Daring Adventure of Reason,’” Cultural Studies of Science and Technology Workshop, Rice Humanities Research Center, January 14, 2010.

“History of Philosophy vs. History of Science: Blindness and Insight of Vantage Points on the Kant-Forster Controversy,” Conference on: “Text – Kontext/Analyse – Interpretation. Methodische und methodologische Grundfragen der Geistes- und Kulturwissenschaften am Beispiel der Kant-Forster Kontroverse,” Halle, Germany, September 24-26, 2009.

“The Lenoir Thesis Revisited,” Biennial Conference of the International Society for the History, Philosophy and Social Study of Biology, Brisbane, Australia, July 12-17, 2009.

“Rival Enlightenments, Counter-Enlightenments and Anti-Enlightenments: The Status of a Period Concept in 21st-Century Historiography,” Conference on “The Fate of Reason: Contemporary Understanding of Enlightenment,” Beijing, China, October 10-12, 2008.

“Herder and Deliberately Suppressed Reception? The Case of Schelling,” International Herder Society Meetings, University of Jena, Germany, August 19, 2008.

“Should Kant have Abandoned the ‘Daring Adventure of Reason’? The Interest of Contemporary Naturalism in the Historicization of Nature in German Idealism,” Dept. of Philosophy, University of California, Santa Cruz, May 8, 2008.

Kant's Notion of Intrinsic Purposiveness in the *Critique of Judgment*: Commentary on Rachel Zuckert's *Kant on Beauty and Biology*," North American Kant Society "Author Meets Critics" Panel, American Philosophical Association Central Meetings, Chicago, IL, April 18, 2008.

"Toward a Robust Historicism: Historical Practice in a Post-Positivist Environment," Society of Fellows in Humanities, Columbia University, April 10, 2008.

"Form in Biology: Summary Commentary on Conference Papers," Meeting of Working Group on Form in Biology, Karl Ernst von Baer Institute, Tartu, Estonia, July 30- August 2, 2007.

"Kant and the Challenges of Naturalism," Meeting of the International Society for the History, Philosophy and Social Studies of Biology, University of Exeter, UK, July 25-29, 2007.

"Should Kant have Abandoned the 'Daring Adventure of Reason'? The Interest of Contemporary Naturalism in the Historicization of Nature in German Idealism," Conference on "Naturalizing Purpose," ESRC Centre for Genomics and Society (Egenis), University of Exeter, July 22-24, 2007.

"Rejoinder to Rouse," Conference on the Future of Science Studies: After the Science Wars, Boston University Program for History and Philosophy of Science, Boston, February 1, 2007.

"*Natura Naturans* for the 21st Century? Herder's 'Spinozism' and the Prospects for Contemporary Philosophy of Nature," Department of Philosophy and Religious Studies, University of North Texas, Denton, December 4, 2006.

"Author Meets Critics Panel: John H. Zammito, *A Nice Derangement of Epistemes*," Conference of the Society for Social Studies of Science ("4S"), Vancouver, Canada, November, 2006.

"*Médecin philosophe*: Persona for Radical Enlightenment," Conference on "The Persona of the Philosopher in the Eighteenth Century," Prato, Italy, October, 2006.

"The Migration of the Culture Concept from Anthropology to Sociology in the *Fin de siècle*," Conference on "Beyond Writing Culture," Max Planck Institute for Social Anthropology, Halle, Germany, September, 2006.

"Herder, *Sturm und Drang*, and 'Expressivism': Problems in Reception-History," Conference of the International Herder Society, Madison, Wisconsin, September, 2006.

“What is the Current Status of the Public Sphere in the Historiography of the Enlightenment? Part Two” Conference on Habermas and the Public Sphere, Cambridge University, Cambridge, England, July 2006.

“Herder on Historicism and Naturalism,” Conference on Herder and Anthropology, Center for Cultural Complexity in the New Norway, University of Oslo, Oslo, Norway, May, 2006.

“‘Naturgeschichte des Menschen’: Von der Historisierung der Natur zur Naturalisierung der Geschichte in Herders *Ideen*,” Conference on *Naturforschung und menschliche Geschichte*, Sonderforschungsbereich 482: Ereignis Weimar-Jena Kultur um 1800, Jena, Germany, May 2006.

“Kant et la téléologie,” Congress on Kant’s *Critique of Judgment*, Bordeaux, France, April, 2006.

“What is the Current Status of the Public Sphere in the Historiography of the Enlightenment?” Conference on Habermas and the Public Sphere, Rice University, December, 2005.

“Maupertuis and Kant on Epigenesis,” International Society for History, Philosophy and Social Studies of Biology Biennial Conference, University of Guelph, Guelph, Ontario, Canada, July 2005.

“Naturalism in the Eighteenth Century,” Conference on Philosophical Anthropology, University of Notre Dame, May, 2005.

“Herder and Historical Metanarrative: What’s Philosophical About History?” ASECS Conference, Las Vegas, Nevada, April, 2005.

“Naturalism in the Eighteenth Century: The Use of Spinozism in the Philosophies of Science of Diderot and Herder,” DeBartolo Conference, Tampa, Florida, February, 2005.

“Herder’s Philosophy of History,” Department of History, University of Groningen, Netherlands, December 7, 2004.

“Kant and Herder,” International Kant-Colloquium: “Immanuel Kant: Deutscher Professor und Weltphilosoph,” Forschungszentrum Europäische Aufklärung, Potsdam, Germany, December 3, 2004.

“Historicism and Naturalism: Bridging the Epistemologies of the ‘Two Cultures,’” CNRS, Paris, France, December 6, 2004.

“Historicism and Naturalism: Bridging the Epistemologies of the ‘Two Cultures,’”
Conference on History as Discourse and as Discipline, Central European University and
Past, Inc., Budapest, Hungary, October, 2004.

“Physiological Psychology: Herder’s Engagement with Haller in the 1770s,”
International Herder Society Conference, Saarbrücken, Germany, August, 2004.

“From Knowledge to Culture: What’s ‘New’ in the Sociology of Knowledge,”
Conference on the Philosophy of Anthropology and Sociology, Emory University,
Atlanta, Georgia, August, 2004.

“Robert Richards, *The Romantic Conception of Life*,” Author Meets Critics Panel,
American Philosophical Association Conference, Pasadena, CA, April, 2004.

“Kant’s Early Views on Epigenesis: The Role of Maupertuis,” for *The Kantian Turn: A
Symposium on the Work of Immanuel Kant on the Occasion of the 200th Anniversary of
His Death*, Davis Humanities Institute, Davis California, February 20, 2004. (One of five
invited speakers; the others: Allison, Guyer, Wood, Schneewind.)

“Naturalism in the Eighteenth Century: The Use of Spinozism in the Philosophies of
Science of Diderot and Herder,” Fishbein Center for History and Philosophy of Science,
University of Chicago, October 2003.

“Naturalism in the Eighteenth Century: The Use of Spinozism in the Philosophies of
Science of Diderot and Herder,” Conference on Herder and the Philosophy of the
Eighteenth and Nineteenth Centuries, Olsztyn, Poland, September 2003.

“Kant’s Persistent Ambivalence Toward Epigenesis, 1764-1790,” International Society
for Eighteenth-Century Studies and American Society for Eighteenth-Century Studies
Conference, Los Angeles, CA, August 2003.

“‘This inscrutable *principle* of an original *organization*’: Epigenesis and ‘Looseness of
Fit’ in Kant’s Philosophy of Science,” Department of Philosophy, University of Notre
Dame, October 2002.

“The University as a Community of Discourse,” Program in Liberal Studies, University
of Notre Dame, October 2002.

“*Natura Naturans* for the 21st Century: Blurring the Human/NonHuman Boundary with
Some History of Philosophy,” Marcus W. Orr Center for the Humanities, University of
Memphis, September 2002.

“The Reception of the Scottish Enlightenment in Germany: Herder’s Moment of Discernment, 1769-1773,” for *Europäischer Kulturtransfer im 18. Jahrhundert. Literaturen in Europa - europäische Literatur?* Conference (May 9-11, 2002), Forschungszentrum Europäische Aufklärung in Potsdam, Germany.

“Kant and Epigenesis,” Institute for the History and Philosophy of Science at University of Utrecht, The Netherlands, May 2002.

“The Reception of the Scottish Enlightenment in Germany: Herder’s Moment of Discernment, 1769-1773,” Dept. of History, University of Dallas, April 2002.

“Epigenesis: Concept and Metaphor in J. G. Herder’s *Ideen*,” for International Herder Society Meeting, August 21-26, 2000, Weimar, Germany.

“Epigenesis: Concept and Metaphor in J. G. Herder’s *Ideen*,” for American Society for Eighteenth-Century Studies 31st Annual Meetings, April 12-16, 2000, Philadelphia, PA.

“Kant and the *Schönen Wissenschaften*: Contextualizing *The Dreams of a Spirit Seer*,” for Ninth International Kant Congress, March 26-31, 2000, Berlin Germany.

“‘The Most Hidden Conditions of Men of the First Rank’ -- The Pantheist Current in Eighteenth-Century Germany ‘Uncovered’ by the Spinoza Controversy,” for Conference on *Materialist Philosophy, Religious Heresy and Political Radicalism, 1650-1800*, sponsored by the William Andrews Clark Memorial Library and the Center for 17th and 18th Century Studies, UCLA, April 30-May 1, 1999.

“Reading ‘Experience’: The Debate in Intellectual History Among Scott, Toews and LaCapra,” with response by LaCapra and discussion. Cornell University Center for the Humanities, February 4, 1999.

HONORS, GRANTS AND AWARDS

George R. Brown Award for Superior Teaching, Rice University, Spring 2017.
Co-Director, Rice Seminar, 2013-14: “The New and the Old Materialism” (with Sarah Ellenzweig, English)
Co-Winner: Innovations in Research Grant, 2012-13 (with Sarah Ellenzweig, English)
George R. Brown Award for Superior Teaching, Rice University, Spring 2011.
Piper Professor of the Year, 2009, Minnie Stevens Piper Foundation, State of Texas, Spring 2009.
George R. Brown Award for Superior Teaching, Rice University, Spring 2002.
Sarofim Distinguished Professorship in Teaching, 2000-2001.
George R. Brown Award for Superior Teaching, Rice University, Spring 2001.
George R. Brown Award for Superior Teaching, Rice University, Spring 2000.
Jon Gillum Outstanding History Professor Award, Rice Undergraduate History Majors Society, April 2000.
George R. Brown Award for Excellence in Teaching, Rice University, Spring 1999 (highest teaching prize at the university).
Center for the Study of Cultures Teaching Release Grant, Rice University, Fall 1997.
Nicholas Salgo Prize for Teaching Excellence, Rice University, 1997.
Outstanding Faculty Associate Award, Hanszen College, 1997-2001.
Outstanding Faculty Associate Award, Hanszen College, 1996-1997.
Outstanding Faculty Associate Award, Hanszen College, 1995-1996.
NEH Summer Workshop Grant, University of Rhode Island, Summer 1995.
Texas Excellence in Teaching Award (one of ten outstanding secondary school teachers in state), 1990-91.
Jesse H. Jones Teaching Chair in History, St. John’s School, (1989-1991).
American Council of Learned Societies Full Year Fellowship, 1986-87 (declined for job-related reasons).
Jean Holloway Award for Teaching Excellence, University of Texas, Austin, 1981 (highest teaching prize at the university).
Volkswagen Foundation Research Grant, Summer 1980.
Mabel McLeod Lewis Memorial Fellowship, University of California, Berkeley, 1976-1977.
Fulbright-DAAD Fellowship/Social Science Research Council Fellowship, 1975-1976.
Woodrow Wilson Fellowship, 1970.
Phi Beta Kappa, 1970.
Valedictorian, University of Texas, Austin, May 1970 (won national recognition in *N.Y. Times*, *Time Magazine*, etc.).

GRADUATE STUDENTS

Director of Graduate Studies for
Natalie Bayer (Ph.D. 2007)
Ryan Foster (Ph.D. 2008)

Dissertation Committee

Sean Smith (History; Director: James Sidbury)
Erin Prophet (Religion; Director: Jeff Kripal)
Jesse David Slavens (Philosophy; Director: Tristan Engelhardt) (Ph.D., 2017)
Jon Nelson (English; Director, Sarah Ellenzweig)(Ph.D., 2016)
Michael Barkasi (Philosophy; Director Richard Grandy)(Ph.D., 2015)
Lisa Edelman (Philosophy; Director, Baruch Brody)(Ph.D., 2015)
Jacob Mills (Philosophy; Director: Mark Kulstad)(Ph.D., 2014)
Kimi Kawashima (Music History; Director: Richard Lavenda)(Ph.D., 2014)
Stan Husi (Philosophy; Director: George Sher)(Ph.D., 2011)
Irene McMullin (Philosophy; Director: Steven Crowell)(Ph.D, 2007)
Martin Wauck (History; Director: Martin Wiener)(Ph.D., 2007)

UNIVERSITY SERVICE

Member, Dean of Humanities Search Committee, 2016-2017

Chair, University Library Committee, 2013-2014.

Advisory Committee, Center for Energy and Environmental Studies in the Human Sciences, 2013-2014.

Director, Mellon Sawyer Seminar on “Cultures of Energy,” 2012-2013.

University Research Committee, 2012-13.

University Teaching Committee, 2009-2010.

Speaker of the Faculty, 2002-2003.

Convener, Grievance Committee, Faculty Council, 2000-2002.

Chair, University Undergraduate Curriculum Committee, 2000-2001.

University Undergraduate Curriculum Committee, 1999-2000.

University Classroom Committee, 1998-1999.

University Admissions Committee, 1995-1998.

Member, Scientia Executive Committee, 1996-2010.

Presentation: Scientia Lecture Series on Animals and Man: “If Animals are Machines, then so are We: Calling Descartes’ Bluff in the 18th Century,”

November, 2005.

Presentation: Scientia Lecture Series on Evolutionary Biology as Paradigm Science: “Eighteenth-Century Epigenesis: Biology and Philosophy,”

December, 2002.

Presentation: Scientia Lecture Series on Future of Rice University: “Wilhelm von Humboldt’s Idea of the Modern Research University,” September, 1999.

Presentation: Scientia Lecture Series on Thomas Kuhn: “How Kuhn Became a Sociologist (and Why He Didn’t Like It),” September, 1998.

Member, Coordinating Committee, Ford Foundation Grant on Biotechnology, Religion and Ethics, Rice University, 2001-2004.

Divisional Advisor (Humanities & Social Sciences), Hanszen College, 1994-2001.

Member, Cultural Studies of Science Workshop, Humanities Center, 2007-Present.

Member, History of Philosophy Faculty Workshop, Humanities Center, 2001-Present.

Coordinator, Continental Theory Faculty Workshop, Center for the Study of Cultures, 1996-2000.

Member, Continental Theory Faculty Workshop, Center for the Study of Cultures, 1994-2001.

DEPARTMENTAL SERVICE

History

Acting Chair, Promotion & Tenure Review of Incoming Dean, Summer 2017
Coordinator, Graduate Student Mentoring Program, 2016-2018
Member, Undergraduate Committee, 2011-2016
Chair, Undergraduate Committee, 2010-2011
Member, Medieval Europe Search Committee, 2009-2010
Chair, Latin American History Double Search Committee, 2008-9
Chair, History of Science/Technology Search Committee, 2006-2007
Member, Early American Search Committee, 2004-2005.
Department Chair, 2000-2003.
Chair, History of Science Chaired Professor Search, 2001-2002.
Director, Honors Program, 1996-2000.
Undergraduate Curriculum Committee, 1996-1999 (**Chair**, Dec. 1997-July 1998).

German Studies

Department Chair, 2004-2007
Chair, 19th Century German Studies Search, 2002-2003.
Member, Curriculum Revision Committee, 2001-2002.
Chair, 18th Century German Studies Search, 2000-2001.

PROFESSIONAL SERVICE

President (2000-2002), International Herder Society.

Member and Vice President (1998-2000), International Herder Society.

Member, North American Kant Society.

Member, American Society for Eighteenth-Century Studies.

Member, International Society for Intellectual History.

Member, American Historical Association.

Member, History of Science Society

Member, International Society for History, Philosophy and Social Studies of Biology

Editorial Board, *Eighteenth-Century Studies*, 2003-2007

Member, *Wissenschaftliche Beirat, Forschungszentrum Europäische Aufklärung*,
Potsdam Germany (board appointment by State Government of Brandenburg),
2005-2009

Member, Advisory Committee, Houston Academy of Medicine-Texas Medical Center
Library, 2008-2009

Article Referee: *Journal of Modern History*, *American Historical Review*, *Journal of Aesthetics and Art Criticism*, *Journal of the Philosophy of History*, *Journal of the History of Ideas*, *Kantian Review*, *History of the Human Sciences*, *Studies in History and Philosophy of Science*, *Philosophy of the Social Sciences*.

Book Manuscript Reader: *University of Chicago Press*, *Cambridge University Press*,
University of California Press, *Routledge Press*, *Harvard University Press*, *State University Press of New York*, *Continuum Press*.

Promotion and Tenure Reviews: *Emory University*; *University of Sydney*; *Northwestern University*; *Clemson University*.

COMMUNITY OUTREACH

Public Lecture Series, Houston Seminar, Houston, Texas: Spring 2009: "Humans and Animals: On the Human-Animal Boundary," three lectures.

Public Lecture Series, Houston Seminar, Houston, Texas: Fall, 2005: "Death of Nature," three lectures.

Public Lecture Series, Jung Center, Houston Texas, Fall 2003: "Existentialism: Mood as Philosophy," four lectures, Oct-Nov 2003.

Consultant, Bennett Group, Cendant Corporation: advising corporate employees for Dow Chemical in preparation for overseas assignments by providing historical background on the locations in Europe to which they will be assigned. (1998-2006)

Public Lecture Series, Houston Seminar, Houston, Texas: Spring 2000: "Three Philosophers of Education" (Three Lectures); Spring 1999: "History of China" (Six Lectures)

"The V&A Between Imperialism and 'Japonisme,' 1840-1880," lecture presented in series for Museum of Fine Arts, Houston, in connection with the Victoria and Albert Museum show, Nov. 5, 1998.

Public Lectures: "The Great War: Origins and Consequences," two lectures for the Houston Rotary Club in connection with Armistice Day observances, Nov. 7, 13, 1997.